



AGENDA

AMENDED
11/17/25 at 2:36pm

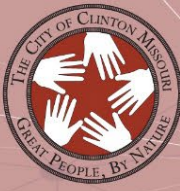
Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, November 18, 2025 • 6:00pm

1. **Call to Order for Public Hearing**
2. **Public Hearing**

Public hearing to receive comments and input on the proposed Industrial Development Project. Schreiber Foods, Inc. has proposed a plan for an industrial development project to be carried out pursuant to Article VI, Section 27(b) of the Missouri Constitution, as amended, Sections 100.010 to 100.200, inclusive, of the Missouri Revised Statutes, as amended. The project consists of acquiring and installing equipment in an industrial space located at 935 E. Nusbaum Place, Clinton MO.
3. **Call to Order for Regular Council Meeting**
4. **Roll Call**
5. **Pledge of Allegiance**
6. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of November 4, 2025.
7. **Personal Appearances:**
8. **Reports:**
 - a. David Lee - Chamber of Commerce
 - b. Economic Development Report
9. **Second Reading of Previously Read Bills:** None.
10. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. **Community Development:**
 - a. Building Reports for October: Information Only.
 - b. ATS MODOT Review: FY2025 compliance and performance review completed and closed-out.
 - c. 608 W. Grandriver: Removal of titled items began yesterday (11/10), will continue as access to other titled items is gained.
 2. **Park & Rec:**
 - a. Aquatic Center Roof: Should be completed this week.
 - b. Aquatic Center Boilers: JCI is installing now. Plan to have one online this week which will provide some heat to the building.
 - c. Soccer Concession: Several quotes have been received. Work will begin soon.



- d. Spray Insulation Bids for Shop Building: Recommend accept Ballard Insulation bid of \$11,500/bldg. (excludes doors). Approved 2-0.
 - e. Concrete work Bids for Aquatic and Community Centers: Recommend accept Austin Construction bid of \$12,500. Approved 2-0.
 - f. Benson Center Projector: Trying to determine if new bulbs will fix the problem (\$250/bulb). New project approximately \$20,000.
 - g. All Updates:
 - Outdoor Pool: Pool interior repairs completed.
 - 10-Year Plan Committee: Will try to set initial meeting for early December.
 - Outside Teams in P & R League: Recommend allow outside teams in 1st/2nd grade developmental leagues. Approved 2-0.
3. **Waste Water:**
- a. East Oxidation Ditch Rotor 5: One of the head bearings is going out. Jon recommends replacement of bearing only, at a cost of \$2,700.
 - b. Headworks Upgrade: Jon visited 2 sites in KC-area to see equipment. Will visit another one tomorrow that has a system that is partially exposed to cold temperatures.
 - c. VacCon: Repaired at a cost of \$3,900 (includes towing).
- b. **Public Safety Committee Report:**
1. Police Department Body Worn Camera Policy
 2. Resignation Letter
- c. **Finance Committee Report:**
1. Amendment #2 of MoDOT Agreement to Reseal and Remark Runway 18/36 and Taxiway B.
Bill No. 2025-13 - An Ordinance of the City of Clinton regarding Amendment #2 to a Grant Agreement between the City of Clinton (CITY) and the Missouri Highways and Transportation Commission (COMMISSION) to Reseal and Remark Runway 18/36 and Taxiway B.
 2. Report from 2025 LAGERS meeting by Employee Representative Mark Manuel.
11. **Mayor's Report**
12. **City Administrator's Report**
- a. Letter announcing retirement date
13. **Unfinished Business:**
- a. Bids for debris removal at 608 W. Grandriver.



14. **New Business:**

- a. Industrial Development Project Revenue Bonds

Bill No. 2025-14 - An Ordinance approving a Plan for an Industrial Development Project; authorizing the issuance of Taxable Industrial Development Revenue Bonds in a maximum aggregate principal amount of not to exceed \$29,100,00; and authorizing certain documents and actions in connection therewith.

- b. Request to schedule work session to begin recruitment process for City Administrator position.

15. **Adjournment**

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.